MALMESBURY TOWN COUNCIL

Town Hall
Cross Hayes
Malmesbury

12th November 2026

(LOCAL GOVERNMENT ACT 1972)

To all members of Malmesbury Town Council

Cllr S James	**Cllr R Hastings**	**Cllr J Akhtar**	**Cllr M Akhtar**
Cllr M Crawford-Price	**Cllr S D'Arcy**	**Cllr K Drake**	**Cllr P Exton**
Cllr G Grant	**Cllr H Hughes**	**Cllr RP Jones**	**Cllr W Jones**
Cllr J Paget	**Cllr K Power**	**Cllr R Sanderson**	**Cllr I Wallis**
Cllr O Wallis			

You are summoned to the next meeting of **Malmesbury Town Council** to be held in the Town Hall on Wednesday 18th November, commencing at 7.00pm.

Claire Mann
Town Clerk

****Members of the Public welcome****

Minutes' Reflection ahead of meeting.

Mayor's Announcements

To receive a presentation from Terry Fox on the Town Centre.

A G E N D A

1. To receive declarations of interest
2. To receive apologies for absence.
3. Public participation on items of business included on the agenda.
4. To receive an update from the Town Clerk on correspondence in the last month.
5. To receive and adopt the minutes of the Full Council meeting held on the 27th October 2026.
6. To receive and note the minutes of the Policy & Resources meeting held on the 20th October 2026.
7. To receive and note the minutes of the Town Hall & Facilities meeting held on the 8th October 2026
8. To receive and note the minutes of the Community Engagement & Town Promotion meeting held on the 15th October 2026.

9. To receive and note the minutes of the Planning & Environment Meeting held on the 13th October 2026.

10. To receive an update from representatives of Malmesbury Town Council on the following organisations;

    i. **Malmesbury Conservation Group** (Cllr Power)
    ii. **Malmesbury Town Team** – to appoint MTC representative on the Town Team.
    iii. **Malmesbury and District Twinning Association** (Cllrs Drake & J Akhtar)
    iv. **Operational Flood Group** (Cllr Sanderson)
    v. **Local Highways & Footpaths Improvements Group** (Cllr Exton)
    vi. **Local Youth Network Management Group** (Cllr M Akhtar)
    vii. **Movies at Malmesbury** (Cllr D'Arcy)
    viii. **Bus Services Improvement** (Cllr Exton)
    ix. **Health & Wellbeing Forum** (Cllr Power)
    x. **Community Safety Forum** (Cllr James)
    xi. **Joint Neighbourhood Plan** (Cllr Power)
    xii. **Cotswolds National Landscape Board** (Cllr Sanderson)
    xiii. **Athelstan Statue** (Cllr D'Arcy)

11. To receive an update from Wiltshire Councillors. This may include urgent actions to be considered by the Council.